# Rok akademicki 2022/2023 stan na 3.10.2022 r.

# Kierunek: dietetyka

# Studia stacjonarne II stopnia

# Rok I

**Grupa 1**

|  |  |
| --- | --- |
| **L.p.** | **Numer albumu** |
| 1 | 305491 |
| 2 | 305495 |
| 3 | 305496 |
| 4 | 321622 |
| 5 | 305500 |
| 6 | 305501 |
| 7 | 305502 |
| 8 | 305503 |
| 9 | 299637 |
| 10 | 299595 |
| 11 | 321623 |
| 12 | 297370 |
| 13 | 321624 |
| 14 | 305562 |
| 15 | 305522 |
| 16 | 305523 |
| 17 | 305536 |
| 18 | 305538 |
| 19 | 305539 |
| 20 | 305540 |
| 21 | 305542 |
| 22 | 305547 |
| 23 | 321625 |
| 24 | 305548 |
| 25 | 321626 |
| 26 | 321627 |
| 27 | 305560 |
| 28 | 305564 |
| 29 | 300838 |