# Rok akademicki 2023/2024 stan na dzień 2.10.2023 r.

**Kierunek: zdrowie publiczne**

**Studia stacjonarne II stopnia**

**Rok: I**

**Grupa 1- 22**

|  |  |  |
| --- | --- | --- |
| L.p. | Numer albumu studenta | tzw. małe grupy |
|  | 326225 | a |
|  | 310191 | a |
|  | 310320 | a |
|  | 305309 | a |
|  | 276985 | a |
|  | 282863 | a |
|  | 310213 | a |
|  | 310216 | a |
|  | 295967 | a |
|  | 310221 | a |
|  | 309910 | a |
|  | 309886 | b |
|  | 309865 | b |
|  | 304909 | b |
|  | 305053 | b |
|  | 310334 | b |
|  | 309917 | b |
|  | 310237 | b |
|  | 299627 | b |
|  | 326226 | b |
|  | 310240 | b |
|  | 326225 | b |