



1. Palliative Care – background, philosophy.
2. Care for the dying.

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# **Palliative Care – history, concept, models**

**Care for the dying.**

# History

- ▶ Until the Renaissance Christian religious societies ran the earliest institutions called hospices, which cared for the ill, primarily people who became ill while traveling.
- ▶ Since XVI century the term *hospice* was reserved for dedicated places for the care of the incurably ill (and poor).
- ▶ The first time the term ***hospice*** was used to describe a place for the terminally ill was in 1842 in Lyon, France. The young widow and bereaved mother Madame Jeanne Garnier formed L'Association des Dames du Calvaire and is credited with establishing an institution there to care for the dying.
- ▶ In 1900 Irish Sisters of Charity founded St. Joseph's Convent in London and started visiting the sick in their homes. In 1902, they opened St. Joseph's Hospice in East London, with 30 beds for the dying poor.
- ▶ Cicely Saunders, then a young physician and previously trained as a nurse and social worker, worked from 1957 to 1967 at St. Joseph's Hospice, studying pain control in advanced cancer. This was the stimulus for her to establish St. Christopher's Hospice in London in 1967.

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The personal experience of  
translating Cicely Saunders in  
the book *Watch with Me*

Dr Carlos Centeno  
Principal Investigator, ATLANTES program  
ICS, University of Navarra

**Cicely Saunders. *Watch with Me*. Inspiration for a life in hospice care. Observatory Publications, 2005.**

<http://endoflifestudies.academicblogs.co.uk/open-access-to-watch-with-me-by-cicely-saunders/>

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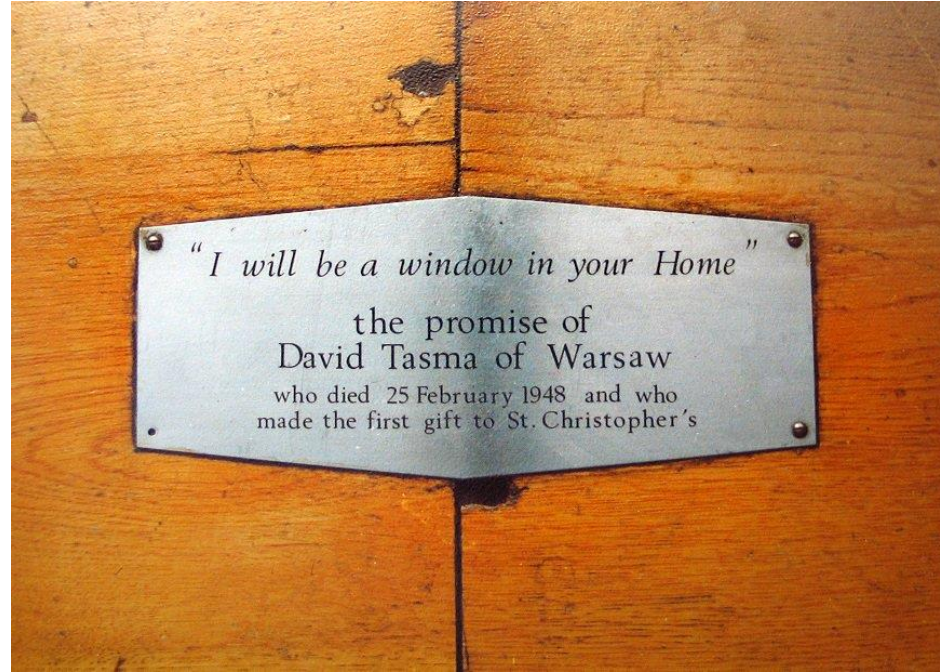


„My soul is deeply grieved, to the point of death; remain here and keep watch with Me”,  
*Mt 26:38*

"So, you men could not keep watch with Me for one hour?  
*Mt 26:40*

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„I only want what is in your mind  
and in your heart”

<https://cicelysaundersarchive.wordpress.com/>





## Look at:

Close attention to his distress

It means really looking at him...

Learning what this pain is like „*from both sides*” and from this knowledge finding out how best to relieve it.

## Learn:

What it feels like to be so ill, to be leaving life and its activity, to know... that you are parting from loves and responsibilities..

How to feel with patients without feeling like them

## Make it possible for them:

To pack their bags with the right things, with what they need

[„*My bags are packed and I am ready to go ....*” St. Pope John XXIII].

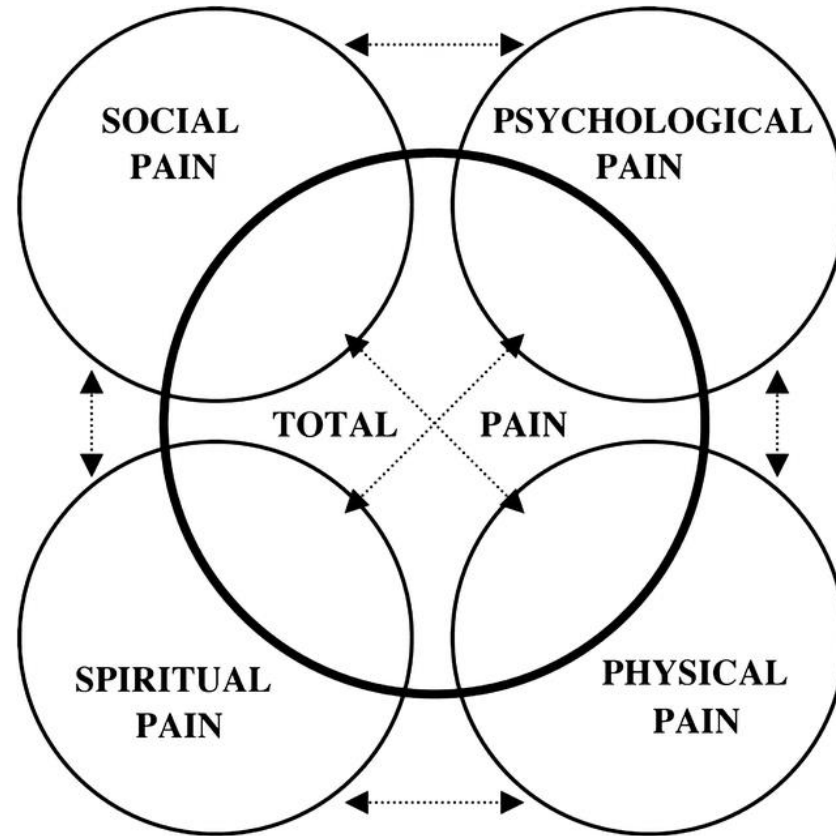
## To be there

„We should learn not only how to free patients from pain and distress, how to understand them and never let them down, but also how to be silent, how to listen and how just to be there.”

As we learn this we will also learn that the real work is not ours at all”



# Total pain



*C. Saunders. The care of the dying patient and his family. Contact 1972(38):12-18.*

<https://hca.org.sg/HCA-Connect/223/Total-Pain-Its-Complicated>









**Dr Cicely Saunders  
(1918-2005)**

# History

- ▶ In 1974, Balfour Mount, a urologic surgeon, founded the world's first hospital-based palliative care service, at the Royal Victoria Hospital of McGill University in Montreal, Canada, as part of the teaching and research structure.
- ▶ It was Mount who first used the term *palliative care*. Finally, in New York City, a consulting team began working throughout St. Luke's Hospital in 1974

# Palliative Care

## **WHO definition [2002]**

Palliative care is an approach that improves the quality of life of patients and their families facing the problem associated with life-threatening illness, through the **prevention and relief of suffering** by means of **early identification** and impeccable assessment and treatment of pain and other problems, physical, psychosocial and spiritual.

## **Center to Advance Palliative Care**

Palliative care is specialized medical care for people living with a serious illness. This type of care is focused on providing relief from the symptoms and stress of a serious illness. The goal is to improve quality of life for both the patient and the family.

Palliative care is provided by a specially trained team of palliative care physicians, nurses, and other specialists who work together with a patient's other doctors to provide an extra layer of support. It is appropriate at any age and at any stage in a serious illness, and it can be provided along with curative treatment.

**It is important to note that palliative care is based on needs, not prognosis**

- ▶ **Affirms life and accept the dying/death as a natural process**
- ▶ **Intends neither to hasten or postpone death**



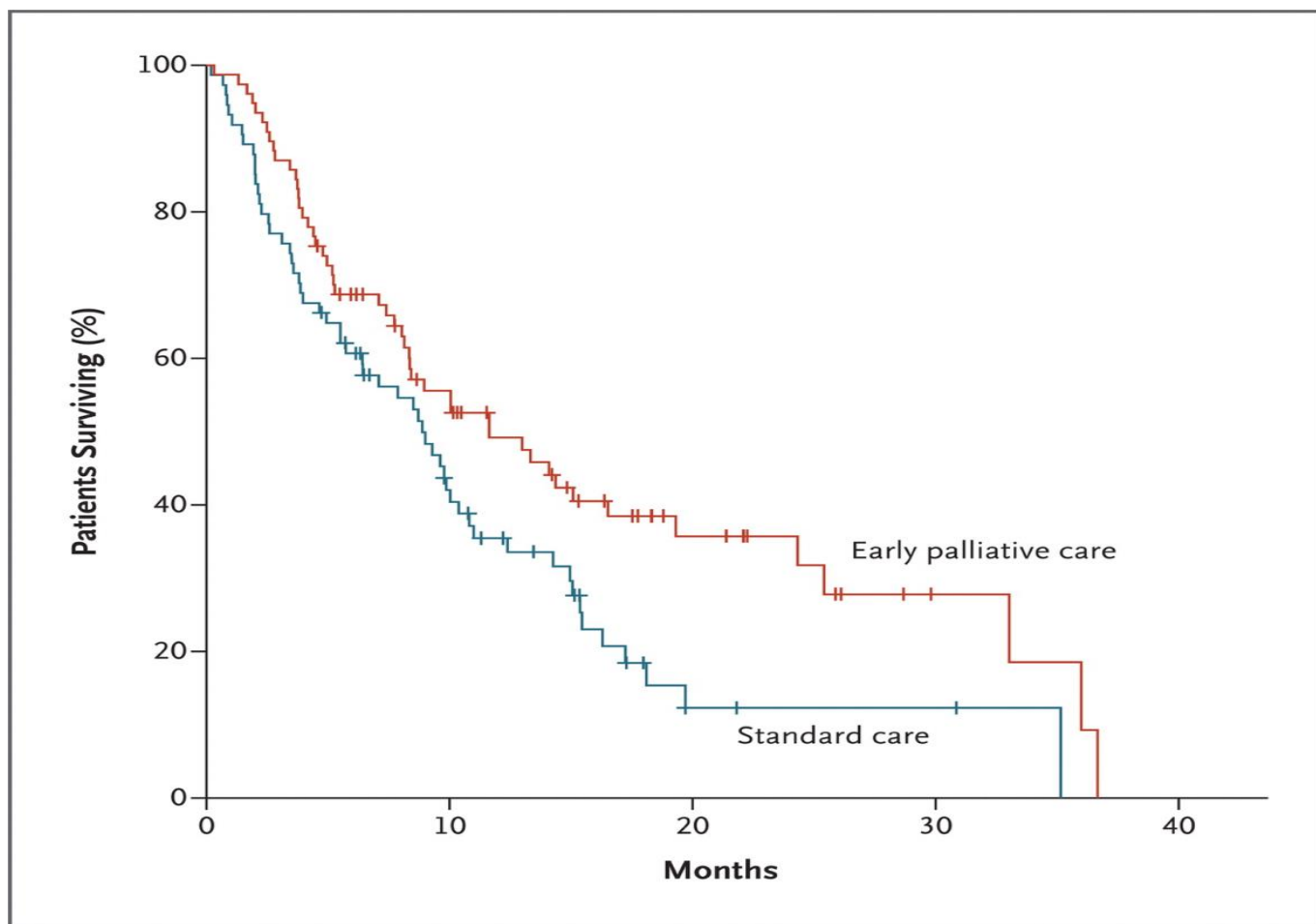
# Specialistic palliative care (PC)

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- ▶ Hospital based supportive PC team
- ▶ Out-patient clinic of Palliative Medicine
- ▶ Home care
- ▶ In-patient Departments/stationary hospice;
- ▶ Daycare centre;
- ▶ Bereavement support (out-patient clinic)



Temel et al. Early Palliative Care for Patients with Metastatic Non-Small-Cell Lung Cancer. *New England Journal of Medicine* 2010; 363:733-742



„Despite receiving less aggressive end-of-life care, patients in the palliative care group had significantly longer survival than those in the standard care group (median survival, 11.6 vs. 8.9 months;  $P=0.02$ )”

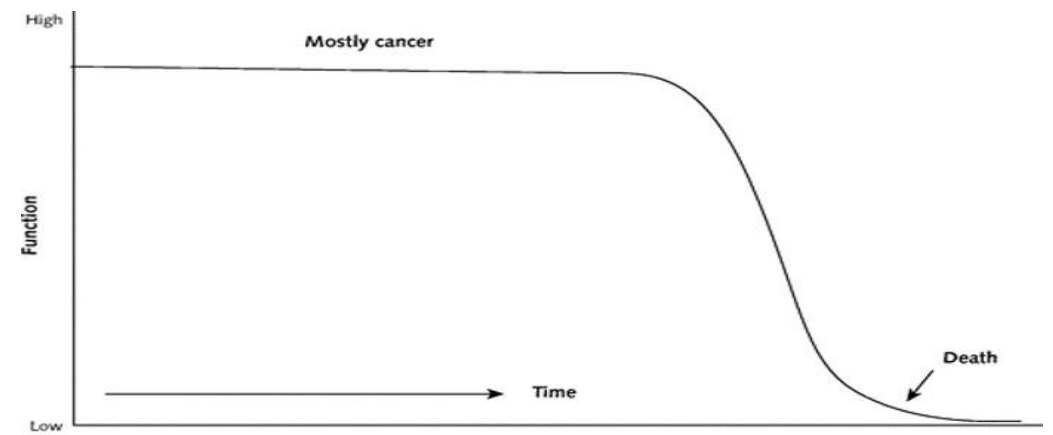


# **Palliative Care – history, concept, models**

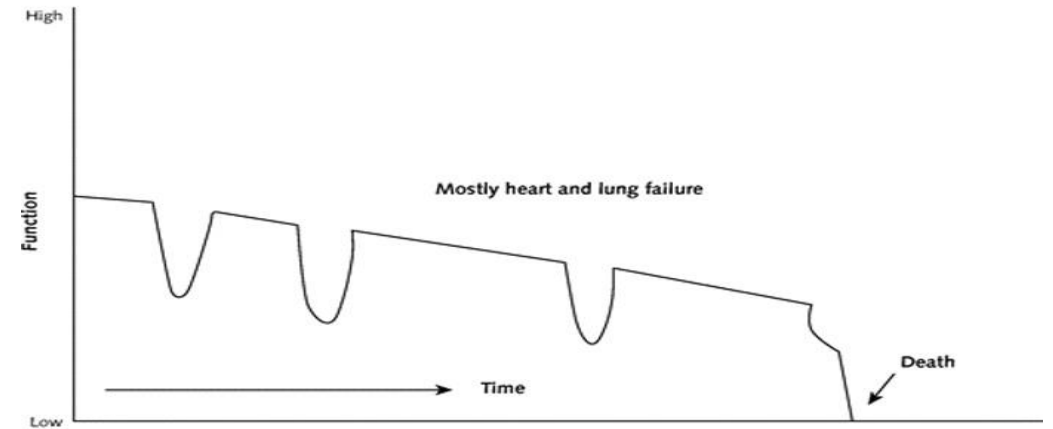
**Care for the dying.**

## 2 aims:

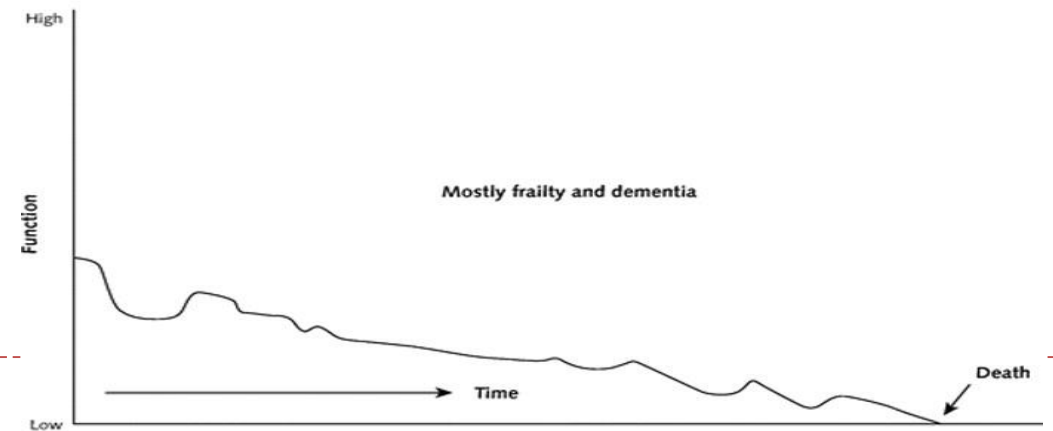
- Quality of life (patient is living at this very moment)
- Preparation for death which is ahead



Short Period of Evident Decline



Long-Term Limitations with Intermittent Serious Episodes



Prolonged Dwindling



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## **Transitional phase in cancer patients (last weeks to days of life)**

**Decreased interest in surroundings; social withdrawal**

**Looking at own life history/completing tasks and unfinished business**

**↑ weakness, fatigue**

**↓ appetite (interest may come and go)**

**More and more sleep**

**Sometimes: Falls/incontinence/confusions**



## Last hours (days) in cancer patients....

- **Profound weakness, lying in the bed**
- **Difficulties in swallowing medication – no longer able to take tablets**
- **Diminished intake of food and fluids**
- **Drowsy; More and more sleep;**
- **Shorten periods of awareness; ↓ level of consciousness**
- **Nearing Death Awareness**
- **Incontinence....**



## ...as death approaches:

The *blood pressure* decreases; the pulse may increase or decrease.

The *body temperature* can fluctuate;

There is increased *perspiration* often with clamminess.

The *skin color* changes: flushed with fever, bluish with cold. A pale yellowish pallor (not to be confused with jaundice) often accompanies approaching death. Skin gets colder starting from the periphery and moving inward.

Breathing changes also occur. Respirations may increase, decrease or become irregular; periods of no breathing (apnea) are common.

*Congestion* will present as a rattling sound in the lungs and/or upper throat. This occurs because the patient is too weak to clear the throat or cough. The congestion can be affected by positioning, may be very loud, and sometimes just comes and goes.

The *arms and legs* of the body may become cool to the touch. The hands and feet become purplish. The knees, ankles and elbows are blotchy. These symptoms are a result of decreased circulation.

The patient will enter a *coma* before death and not respond to verbal or tactile stimuli..

The pulse get weaker, blood pressure gradually falls. Eventually all signs of cardiac, respiratory and brainstem function cease.

# Priorities for Care of the Dying Person

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## Duties and Responsibilities of Health and Care Staff

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Published June 2014 by the  
Leadership Alliance for the Care of Dying People

### RECOGNISE

The possibility that a person may die within the next few days or hours is recognised and communicated clearly, decisions made and actions taken in accordance with the person's needs and wishes, and these are regularly reviewed and decisions revised accordingly.

Always consider reversible causes, e.g. infection, dehydration, hypercalcaemia, etc.

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### COMMUNICATE

Sensitive communication takes place between staff and the dying person, and those identified as important to them.

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### INVOLVE

The dying person, and those identified as important to them, are involved in decisions about treatment and care to the extent that the dying person wants.

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### SUPPORT

The needs of families and others identified as important to the dying person are actively explored, respected and met as far as possible.

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### PLAN & DO

An individual plan of care, which includes food and drink, symptom control and psychological, social and spiritual support, is agreed, co-ordinated and delivered with compassion.





If it is thought that a person may be entering the last days of life, gather and document information on:

- the person's physiological, psychological, social and spiritual needs
- current clinical signs and symptoms
- medical history and the clinical context, including underlying diagnoses
- the person's goals and wishes
- the views of those important to the person about future care.

***NICE guideline: Care for the dying in the last days of life  
Published 16 December 2015***



# How to recognize dying – diagnostic models?

Mori et al. *Diagnostic models for impending death in terminally ill cancer patients: A multicenter cohort study. Cancer Med.* 2021 Sep 29. doi: 10.1002/cam4.4314.

Masanori Mori et al.  
EAPC Congress online  
2020

## Diagnostic Models for Impending Death in Terminally-ill Cancer Patients Who Have Become Bedbound: A Multicenter Cohort Study.

Masanori Mori, MD<sup>1</sup>, Takuhiro Yamaguchi, PhD<sup>2</sup>, Isseki Maeda, MD, PhD<sup>3</sup>, Yutaka Hatano, MD<sup>4</sup>, Shih-Wei Chiu, PhD<sup>2</sup>, Satoru Tsuneto, MD, PhD<sup>5</sup>, David Hui, MD, MSc<sup>6</sup>, Tatsuya Morita, MD<sup>1</sup>, on behalf of the EASED collaborators.

1: Seirei Mikatahara General Hospital, Hamamatsu, Japan, 2: Tohoku University Graduate School of Medicine, Sendai, Japan, 3: Senri Chuo Hospital, Osaka, Japan, 4: Gratia Hospital, Osaka, Japan, 5: Kyoto University, Kyoto, Japan, 6: MD Anderson Cancer Center, Houston, USA

### INTRODUCTION

#### ● Background

- Accurate prediction of impending death is essential for clinicians to clarify goals of care, especially for cancer patients who become terminally-ill and close to death (e.g., bedbound).
- Prior studies identified signs of death ≤3 days (impending death).
- However, most were small studies involving single or a few centers, and/or included patients with relatively good condition in whom prediction of impending death might not be clinically relevant.

- Aims:** To develop and validate diagnostic models to predict death ≤ 3 days and 1 day in cancer patients whose Palliative Performance Scale (PPS) scores became ≤20.

### METHODS

- Design:** Multicenter, prospective, observational study at 23 palliative

### RESULTS

#### ● Diagnostic performance of 15 clinical signs for death ≤ 3 days and 1 day

Physical signs	Frequency (n/total)	Overall, median days (IQR), days	Sensitivity (%)	Specificity (%)	Negative LR	Positive LR
Decreased level of consciousness (RASS≤-2)	80.4	3 (2, 7)	73.9	52.3	0.489	1.540
Dysphagia of liquid	78.4	3 (2, 8)	78.4	46.5	0.443	1.463
Decreased response to verbal stimuli	75.0	2 (1, 5)	80.5	33.8	0.577	1.218
Decreased response to visual stimuli	65.3	2 (1, 5)	82.3	30.4	0.592	1.182
Apnea periods	25.1	2 (1, 5)	45.4	82.1	0.726	2.255
Decreased response to visual stimuli	49.8	2 (1, 5)	49.3	77.9	0.645	2.253
Cheyne-Stokes breathing	39.8	2 (1, 5)	53.6	71.6	0.648	1.888
Peripheral cyanosis	42.9	2 (1, 5)	52.9	66.1	0.571	1.955
Pubescence of radial artery	17.4	2 (1, 5)	28.1	86.7	0.853	1.962
Respiration with mandibular movement	29.8	2 (1, 5)	29.8	84.1	0.830	1.873
Drooping of nasolabial fold	6.6	2 (1, 5)	11.1	95.4	0.842	2.164
Hyperextension of neck	12.5	2 (1, 4)	12.5	84.4	0.928	2.211
Inability to close eyelids	22.3	2 (1, 4)	30.2	88.1	0.792	2.540
Grunting of vocal cords	39.2	1 (1, 3)	39.2	85.0	0.716	2.812
Urine output over last 24h <20mL	6.8	1 (1, 3)	11.6	97.7	0.912	4.673
Death rattle	17.1	1 (1, 3)	17.1	96.5	0.860	4.888
Respiration with mandibular movement	6.1	1 (1, 3)	15.1	98.8	0.800	6.270
Drooping of nasolabial fold	17.5	2 (1, 5)	17.5	87.4	0.847	6.775
Hyperextension of neck	16.2	2 (1, 4)	23.7	86.1	0.887	1.705
Inability to close eyelids	28.7	2 (1, 5)	28.7	84.4	0.845	1.843
Grunting of vocal cords	6.6	2 (1, 5)	9.5	95.7	0.945	2.231
Urine output over last 24h <20mL	11.4	2 (1, 4)	11.4	94.7	0.936	2.150
Death rattle	9.0	2 (1, 4)	13.3	94.5	0.918	2.403
Respiration with mandibular movement	16.2	2 (1, 4)	16.2	92.9	0.902	2.385
Grunting of vocal cords	4.5	2 (1, 3)	9.2	97.7	0.930	3.955
Urine output over last 24h <20mL	11.6	1 (1, 3)	11.6	96.3	0.917	3.158
Death rattle	23.9	2 (1, 4)	34.2	89.1	0.739	3.126
Respiration with mandibular movement	48.1	2 (1, 4)	46.1	85.2	0.833	3.114
Death rattle	24.4	3 (2, 8)	30.0	76.5	0.915	1.276
Respiration with mandibular movement	32.5	3 (2, 8)	32.5	75.3	0.896	1.317

Upper: within 3 days; lower: within 1 day

#### ● A diagnostic model for death ≤ 3 days

15 symptoms related with the impending death, if Palliative Performance Scale (PPS) ≤ 20 (i.e. bedbound, completely dependent)

Clinical characteristics	Prevalance (%)	
	3 days before death	1 day before death
↓ Level of consciousness (Richmond Agitation Sedation Scale (RASS) -2 to -5; light sedation = briefly awakens to voice (eyes open and contact <10sec))	67,2	79,4
Dysphagia of fluids	77,1	82,3
↓ response to verbal stimuli	29,4	49,8
↓ response to visual stimuli	43,9	62,0
Apnea periods (≥ 10s)	20,8	29,8
Cheyne-Stokes breathing	8,4	12,5
Peripheral cyanosis	21,3	39,2
Pulselessness of radial artery	5,3	17,1
Respiration with mandibular movement (RMM)	4,8	17,5
Drooping of nasolabial fold	18,1	28,7
Hyperextension of neck	7,3	11,4
Inability to close eyelids	11,1	16,2
„Grunting” of vocal cords	6,1	11,6
↓ urine output over last 24h (u/o) ≤ 200ml	22,4	46,1
Death rattle	26,2	32,5

PPS  $\leq$ 20 (i.e., bedbound, completely dependent)

PPS - valid and reliable scale - 0% (death) to 100% (completely asymptomatic); includes the patient's function, oral intake, and cognitive status.

-PPS  $\leq$ 20% signifies - patient is completely bedbound and has limited survival

Mori et al. Diagnostic models for impending death in terminally ill cancer patients: A multicenter cohort study. Cancer Med. 2021 Nov;10(22):7988-7995



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**A**

(A) Nasolabial folds are the skin folds that run from the nose to corners of the mouth (arrow). (B) In the last days of life, drooping of nasolabial fold may be noted in which they become less prominent because of the loss of facial muscle tone. The face appears to be more relaxed.

**B**

*Hui D., Hess K., Dos Santos R. A diagnostic model for impending death in cancer patients: preliminary report. Cancer. 2015;121(21):3914–3921*





# Priorities for Care of the Dying Person

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## Duties and Responsibilities of Health and Care Staff

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Published June 2014 by the  
Leadership Alliance for the Care of Dying People

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### COMMUNICATE

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### INVOLVE

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### SUPPORT

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### PLAN & DO

An individual plan of care, which includes food and drink, symptom control and psychological, social and spiritual support, is agreed, co-ordinated and delivered with compassion.



# Symptom management

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- ▶ **Proper assessment of symptoms and their causes**
- ▶ **Effective symptom management**
- ▶ **Optimal route of drug administration and dosage**
- ▶ **Regular treatment and „if needed”**
- ▶ **Individual plan (Including hydration? Comfort. Holistic support)**
- ▶ **Prevention of crisis**



## Pharmacotherapy

### ***NICE guideline: Care for the dying in the last days of life, 2015***

1. When it is recognised that a person may be entering the last days of life, review their current medicines and, after discussion and agreement with the dying person and those important to them (as appropriate), stop any previously prescribed medicines that are not providing symptomatic benefit or that may cause harm.

1.5.2 When involving the dying person and those important to them in making decisions about symptom control in the last days of life: • Use the dying person's individualised care plan to help decide which medicines are clinically appropriate. • Discuss the benefits and harms of any medicines offered.

1.5.3 When considering medicines for symptom control, take into account: • the likely cause of the symptom • the dying person's preferences alongside the benefits and harms of the medicine • any individual or cultural views that might affect their choice • any other medicines being taken to manage symptoms • any risks of the medicine that could affect prescribing decisions, for example prescribing cyclizine to manage nausea and vomiting may exacerbate heart failure.

1.5.4 Decide on the most effective route for administering medicines in the last days of life tailored to the dying person's condition, their ability to swallow safely and their preferences.

1.5.5 Consider prescribing different routes of administering medicine if the dying person is unable to take or tolerate oral medicines. Avoid giving intramuscular injections and give either subcutaneous or intravenous injections.

1.5.6 Consider using a syringe pump to deliver medicines for continuous symptom control if more than 2 or 3 doses of any 'as required' medicines have been given within 24 hours.

1.5.7 For people starting treatment who have not previously been given medicines for symptom management, start with the lowest effective dose and titrate as clinically indicated.

1.5.8 Regularly reassess, at least daily, the dying person's symptoms during treatment to inform appropriate titration of medicine.

1.5.9 Seek specialist palliative care advice if the dying person's symptoms do not improve promptly with treatment or if there are undesirable side effects, such as unwanted sedation.



# Symptom management

**symptoms**

**pain**

**breathlessness**

**nausea**

**confusion**

**death rattle**

**dry mouth**

**incontinence**



# Pain in dying

- ▶ **Pains which appeared earlier before dying phase**
- ▶ **New pains due to:**
  - ▶ **Progression of disease**
  - ▶ **Change in medication/route of administration**
  - ▶ **Pathological fractures**
  - ▶ **Development of oral thrush**
  - ▶ **Urinary retention/constipation**
  - ▶ **Pressure ulcers**
  - ▶ **(Opioid) hyperalgesia**
  - ▶ **Spiritual or psychological suffering**



## ***NICE guideline: Care for the dying in the last days of life, 2015***



### **Managing pain**

1.5.10. Consider non-pharmacological management of pain in a person in the last days of life.

1.5.11 Be aware that not all people in the last days of life experience pain. If pain is identified, manage it promptly and effectively, and treat any reversible causes of pain, such as urinary retention.

1.5.12 Assess the dying person's level of pain and assess for all possible causes when making prescribing decisions for managing pain.

1.5.13 Follow the principles of pain management used at other times when caring for people in the last days of life, for example, matching the medicine to the severity of pain and, when possible, using the dying person's preferences for how it is given.

1.5.14 For a person who is unable to effectively explain that they are in pain, for example someone with dementia or learning disabilities, use a validated behavioural pain assessment to inform their pain management.







## Managing noisy respiratory secretions

1.5.29 Assess for the likely causes of noisy respiratory secretions in people in the last days of life (*exclude for example pulmonary oedema, as the treatment is different – lecturer's comment*). Establish whether the noise has an impact on the dying person or those important to them. Reassure them that, although the noise can be distressing, it is unlikely to cause discomfort. Be prepared to talk about any fears or concerns they may have.

1.5.30 Consider non-pharmacological measures to manage noisy respiratory or pharyngeal secretions, to reduce any distress in people at the end of life (*1/ first of all – changing one's position – lying the patient on their side to facilitate postural drainage; 2/ consider whether trial with the gentle oropharyngeal suctioning could be helpful but if not causing more distress to the patient – lecturer's comment*).

1.5.31 Consider a trial of medicine to treat noisy respiratory secretions if they are causing distress to the dying person. Tailor treatment to the dying person's individual needs or circumstances, using 1 of the following drugs:

- atropine or
- glycopyrronium bromide or
- hyoscine butylbromide (*used for example in Poland – lecturer's comment*) or
- hyoscine hydrobromide .

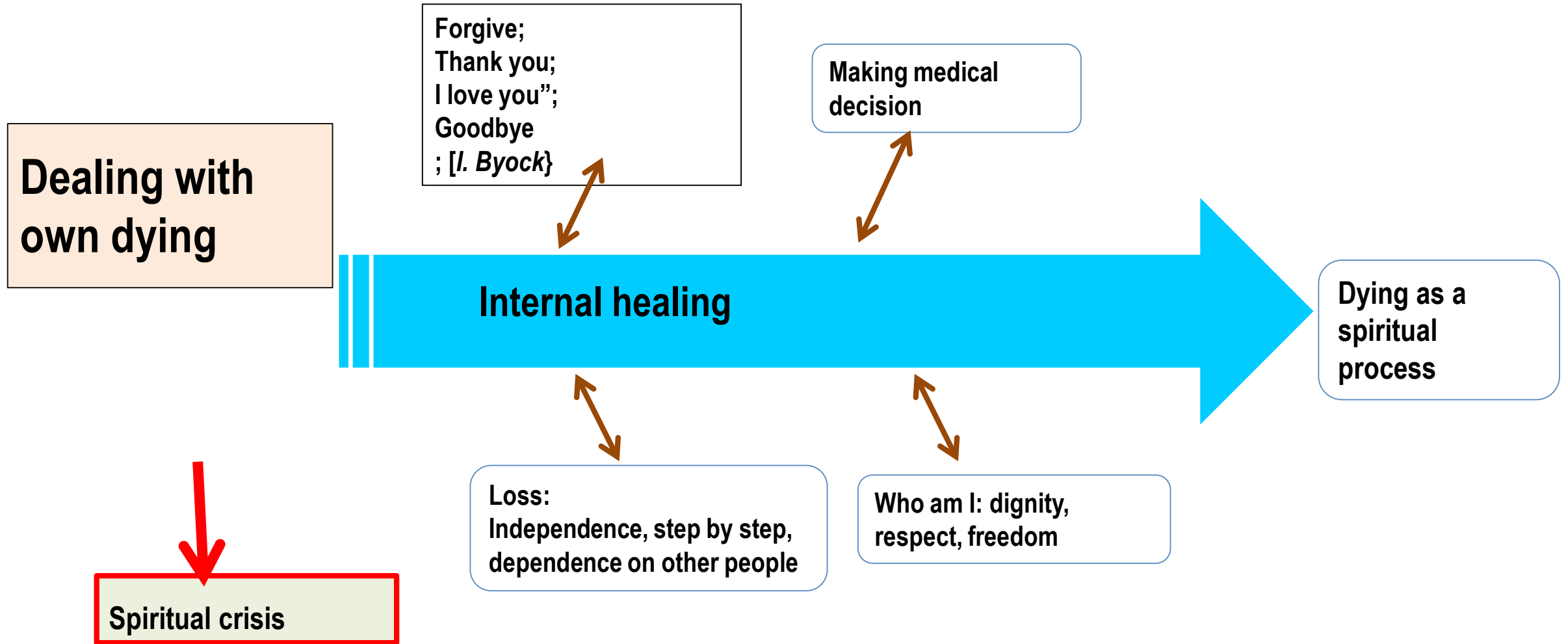
1.5.32 When giving medicine for noisy respiratory secretions:

- Monitor for improvements, preferably every 4 hours, but at least every 12 hours.
- Monitor regularly for side effects, particularly delirium, agitation or excessive sedation when using atropine or hyoscine hydrobromide.
- Treat side effects, such as dry mouth, delirium or sedation.

1.5.33 Consider changing or stopping medicines if noisy respiratory secretions continue and are still causing distress after 12 hours (medicines may take up to 12 hours to become effective).

1.5.34 Consider changing or stopping medicines if unacceptable side effects, such as dry mouth, urinary retention, delirium, agitation and unwanted levels of sedation, persist.

# Spiritual care



Słyszcy do końca..

[www.nature.com/scientificreports](https://www.nature.com/scientificreports)

Sci Rep. 2020 Jun 25;10(1):10336.

**SCIENTIFIC  
REPORTS**  
nature research



OPEN

## Electrophysiological evidence of preserved hearing at the end of life

Elizabeth G. Blundon<sup>1</sup>, Romaine E. Gallagher<sup>2,4</sup> & Lawrence M. Ward<sup>1,3</sup>✉

This study attempts to answer the question: "Is hearing the last to go?" We present evidence of hearing among unresponsive actively dying hospice patients. Individual ERP (MMN, P3a, and P3b) responses to deviations in auditory patterns are reported for conscious young, healthy control participants, as well as for hospice patients, both when the latter were conscious, and again when they became unresponsive to their environment. Whereas the MMN (and perhaps too the P3a) is considered an automatic response to auditory irregularities, the P3b is associated with conscious detection of oddball targets. All control participants, and most responsive hospice patients, evidenced a "local" effect (either a MMN, a P3a, or both) and some a "global" effect (P3b) to deviations in tone, or deviations in auditory pattern. Importantly, most unresponsive patients showed evidence of MMN responses to tone changes, and some showed a P3a or P3b response to either tone or pattern changes. Thus, their auditory systems were responding similarly to those of young, healthy controls just hours from end of life. Hearing may indeed be one of the last senses to lose function as humans die.

*Blundon et al. Electrophysiological evidence of sustained attention to music among conscious participants and unresponsive hospice patients at the end of life. Clin Neurophysiol. 2022 Jul;139:9-22.*



„Nearing death awareness” ; „Deathbed visions”  
(as a part of „End of life experiences” (ELEs))

CC 50-60% of dying

**Callanan M & Kelley P, Final Gifts.  
New York, NY: Bantam Books; 1992**

**Fenwick P, Lovelace H, Brayne S.  
Arch Gerontol Geriatr 2010;51:173-179**



**Sarah Trumbull on Her Deathbed by  
John Trumbull , 1824, Yale University Art  
Gallery**



Categories	Comments
<i>Preparing for travel or change</i>	
<i>Describing a place</i>	with a great sense of wonder. Apparently, it's quite a beautiful place, colours, music
<i>Talking to or being in the presence of someone who is deceased</i>	Contrary to hallucinations, people who have NDA seem to be calmed and soothed by them. They appear to help the person to let go of the physical world and overcome their fear of dying.
<i>Knowledge of when death will occur:</i>	
<i>Choosing the time of death</i>	
<i>Needing reconciliation</i>	a desire to bring closure to their life as if there are unfinished business in their way holding them back



**FAST FACTS AND CONCEPTS #118  
NEAR DEATH AWARENESS**

**Adam Marks, MD, MPH and Lucille Marchand MD, BSN**

**Background** Near death awareness (NDA) is a term to describe a dying person's experiences of the dying process and broadly refers to a variety of experiences such as end of life dreams or visions. Information comes from broadly reported anecdotes and several case series which suggest that up to 50-60% of patients will experience some form of NDA prior to their death(1). The language patients use to communicate NDA may be symbolic and if caretakers are not aware that NDA can occur, patients may be ignored, treated condescendingly, or inappropriately medicated for delirium. Family, friends, and health professionals may respond with annoyance, frustration or fear. This, in turn, may cause isolation, suffering, and impair the dying person's ability to communicate meaningful experiences at the end of life.

**NDA vs. Delirium** In studies engaging both patients and caregivers, NDA emerges as distinct from delirious states. In general, as opposed to hallucinations in delirious states, NDA occur in clear consciousness; they are reported with clarity, detail, and organization; and they often evoke feelings of comfort, rather than distress (2-3) See *Fast Facts* #1 for further information on delirium.

**Impact of NDA on Existential Distress:** NDA also differ from deathbed hallucinations with respect to their impact on patients. In her 2010 analysis of deathbed phenomena, Mazzarino-Willett found that NDA tends to be spiritually transformative, while hallucinations tend to be relatively insignificant (1). In addition, deaths including NDA are more frequently calm and peaceful than are deaths without such experiences (4). Thus NDA has been distinctly observed to affect positively the quality of the dying process.

**Near Death Phenomena** The recognition of NDA requires attentive listening. Health professionals, family, friends and caregivers can help decipher NDA messages. The content of NDA often will vary based on cultural background, but several common experiences relating to NDA have been described and include (5-6):

- Communicating with or experiencing the presence of someone who is not alive.
- Preparing for travel or a change.
- Describing a place they can see in another realm (i.e. heaven).
- Knowing when death will occur.

ORIGINAL ARTICLE

Open Access

## Expanding the Understanding of Content of End-of-Life Dreams and Visions: A Consensual Qualitative Research Analysis

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### Abstract

**Background:** Research has established End-of-Life Dreams and Visions (ELDVs) as prevalent, meaningful valid experiences that may help patients cope with illness and approaching death. However, no inductive qualitative analysis has explored the phenomenology of ELDVs from the perspective of hospice homecare patients.

**Objective:** The purpose of this study is to evaluate the content of ELDVs by using a rigorous qualitative approach.

**Design:** Five hundred forty-eight ELDVs were collected from weekly interviews of hospice homecare patients and analyzed by using Consensual Qualitative Research Methodology.

**Settings/Subject:** Participants were enrolled in a county-wide hospice homecare program between January 2013–March 2015.

**Results:** The following domains emerged: (1) Interpersonal, (2) Affective Experience and Reflection, (3) Activities, and (4) Setting/Location.

**Conclusions:** This study suggests that ELDV content may include a broader spectrum of experiences that reflect waking life than previously believed. Clinical implications suggest that it may be important for providers to engage with ELDVs, as they are psychologically significant experiences that may be a source of clinical insight.



Patient name:  
Hospital No:  
NHS No.  
D.O.B:  
or affix patient ID sticker here

**HAVE YOU RECOGNISED YOUR PATIENT MAY DIE  
IN THE COMING HOURS OR DAYS?**

**ENSURE YOU:**

- HAVE CONSIDERED POTENTIALLY REVERSIBLE CAUSES WHICH MAY BE APPROPRIATELY TREATED
- HAVE COMMUNICATED WITH THE PATIENT AND THOSE IMPORTANT TO THEM
- AIM TO INVOLVE A SENIOR DECISION MAKER (SpR/CONSULTANT)
- DOCUMENT CPR STATUS AND TREATMENT ESCALATION PLAN
- ASSESS SYMPTOMS AND PRESCRIBE APPROPRIATE MEDICATION
- ASSESS NEED FOR CLINICALLY ASSISTED HYDRATION AND NUTRITION
- CONSIDER IF DISCHARGE IS FEASIBLE IF PREFERRED PLACE OF CARE IS HOME
- CONSULT 'PALLIATIVE CARE' TAB ON TRUST INTRANET FOR FURTHER GUIDANCE

**DOCTORS**      **THEN:**      **NURSES**

COMPLETE INDIVIDUALISED  
CARE PLAN (ICP) FOR THE  
DYING PATIENT OVERLEAF

ONCE ICP COMPLETED USE  
SYMPTOM OBSERVATION  
CHART & DAILY CARE PLAN  
FOR THE DYING PATIENT

**DOCTOR**  
NAME: \_\_\_\_\_ GRADE \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ BLEEP \_\_\_\_\_  
DATE: / /      TIME: : :

**NURSE**  
NAME: \_\_\_\_\_ GRADE \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
DATE: / /      TIME: : :

FURTHER GUIDANCE IS AVAILABLE ON PALLIATIVE CARE INTRANET PAGE AND VIA MICROGUIDE APP

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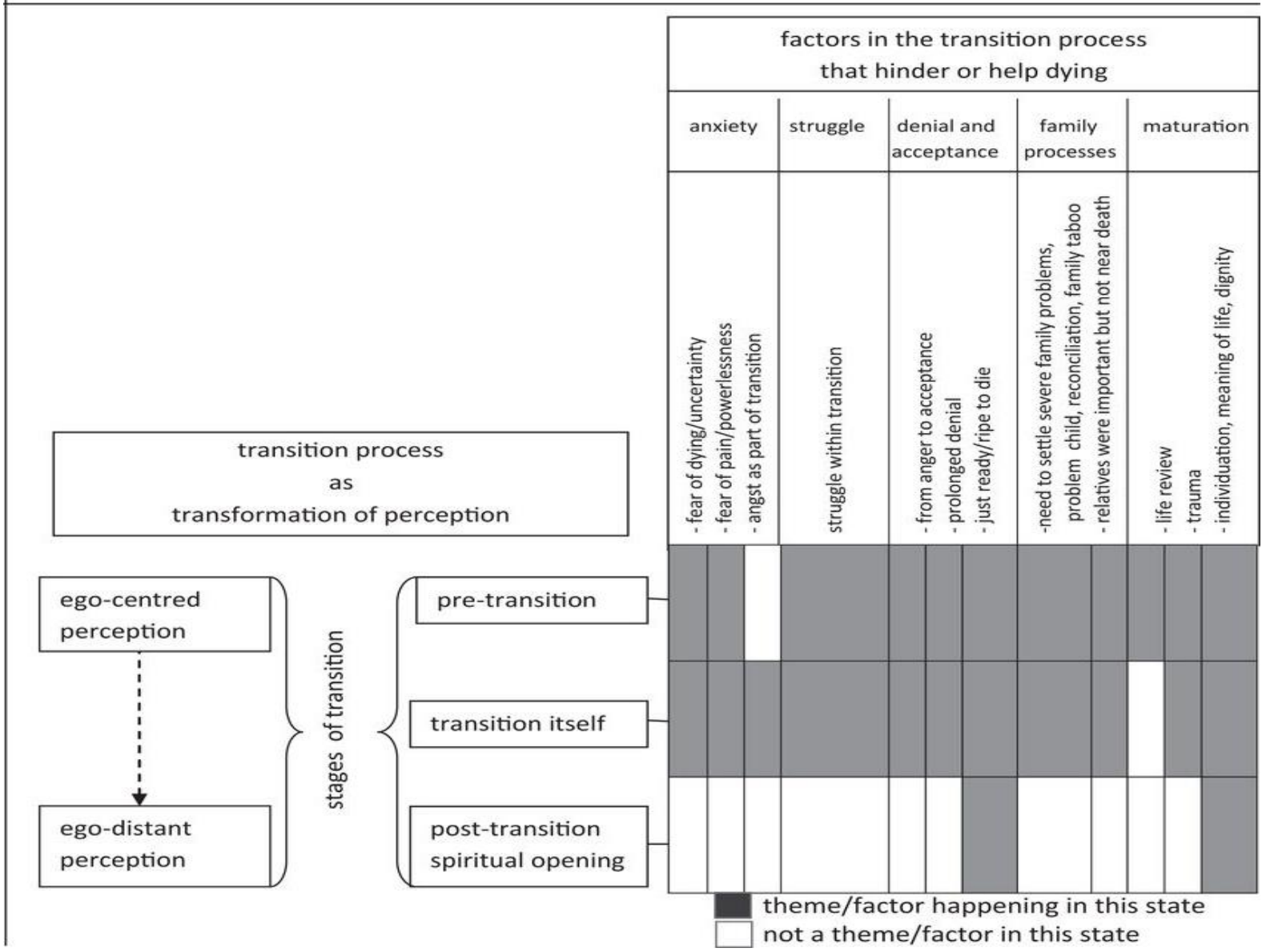


**N = 80 (pilot study) + 600 (follow-up study)**

## Dying as a spiritual process

Monika Renz. Dying a transition. Columbia University Press, New York 2015

Renz M, Mao MS, Bueche D, Cerny T, Strasser F. Dying is a transition. Am J Hosp Palliat Care 2013; 30(3):283-90.





**„You can't die cured, but you can die  
healed”.**

*Twycross R. Omega 2007-*

When doors of heaven open by  
Martien van Asseldonk

