# Rok akademicki 2023/2024 stan na dzień 2.10.2023 r.

**Kierunek: dietetyka**

**Studia stacjonarne II stopnia**

**Rok: I**

**Grupa 1- 25**

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| --- | --- | --- |
| L.p. | Numer albumu studenta | tzw. małe grupy |
|  | 310244 | a |
|  | 310248 | a |
|  | 310253 | a |
|  | 310255 | a |
|  | 310256 | a |
|  | 310261 | a |
|  | 311420 | a |
|  | 310270 | a |
|  | 310273 | a |
|  | 310275 | a |
|  | 310276 | a |
|  | 310278 | a |
|  | 310281 | a |
|  | 310287 | b |
|  | 310290 | b |
|  | 310298 | b |
|  | 310301 | b |
|  | 310303 | b |
|  | 310304 | b |
|  | 310305 | b |
|  | 310307 | b |
|  | 310308 | b |
|  | 310315 | b |
|  | 300521 | b |
|  | 311421 | b |